



# Computer Society of India™

Education Directorate, National Headquarters  
CIT Campus, IV Cross Road, Taramani, Chennai – 600 113  
Phone: 044-2254 1103 / 2874 Website: [www.csi-india.org](http://www.csi-india.org)

ED Award Form-4 Version 3.0

email: [awards@csi-india.org](mailto:awards@csi-india.org)

## **Application for “Highest Sponsorship of CSI Events” Award**

(Awarded to the institutional members that extended maximum support for CSI organised events during 01/07/2014 to 30/06/2015)

(To be filled up by Student Branch Counsellor)

- 1) Institution Membership No: \_\_\_\_\_ Validity: \_\_\_\_\_
- 2) Name of the Institution: \_\_\_\_\_
- 3) Postal Address: \_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ PIN: \_\_\_\_\_  
State: \_\_\_\_\_
- 4) Phone No: \_\_\_\_\_ Email ID: \_\_\_\_\_
- 5) Name of the current Student Branch Counsellor (SBC): \_\_\_\_\_
- 6) Designation: \_\_\_\_\_ Dept : \_\_\_\_\_
- 7) Email ID: \_\_\_\_\_ Mobile No: \_\_\_\_\_
- 8) Institution Membership: Joining Date: \_\_\_\_\_ Valid till: \_\_\_\_\_
- 9) Number of CSI Volunteers as on 30<sup>th</sup> June 2015: \_\_\_\_\_
- 10) Number of CSI Volunteers added during July 2015 – June 2016: \_\_\_\_\_
- 11) Details of support extended for CSI event organised by CSI Chapters / Divisions / SIGs (Do not include College organised events):

SI No	Date of Event	Name of the Event	Event organised by (Chapter / Division / SIG Name)	Details of support provided	Monetary value of support
1					
2					
3					

(Table may be extended as required. Attach document proof such as invitation / brochure of the events, photos taken on the occasion etc along with receipts for sponsorship amount paid)

### **Declaration**

We declare that the above statements are true to the best of our knowledge and belief. If anything is found wrong / incorrect, we understand our application is liable for rejection.

Place:

Date:

**Signature of Head of the Institution with Seal**

- Relevant documents & completed application are to be sent to [awards@csi-india.org](mailto:awards@csi-india.org) on or before 6<sup>th</sup> October 2015 with the subject of the mail as “Academic Awards 2015”.

**FOR CSI OFFICE USE ONLY**

**Proposal recommended ( Yes / No )**

**SSC**

**RSC**

**RVP**

