



**POST FOR WHICH NOMINATED : Regional Vice President (Region 4)**

1. Name : **HARI SHANKAR MISHRA**
2. CSI Membership No. : **I0005257**
3. Membership Type : **LIFE**
4. CSI Membership since : 1990
5. E-mail address : [hari\\_m12@yahoo.com](mailto:hari_m12@yahoo.com), [hsm.mishra@gmail.com](mailto:hsm.mishra@gmail.com)
6. Date of Birth (Age) : 01.10.1967
7. Postal Address : Command Care,  
Opp. Loreto Convent School  
A.G. Office Road,  
Doranda, Ranchi – 834002
8. Phone/ Mobile/ Fax Nos. : 9431361450, 06512411318
9. Educational Qualifications : B.Sc. (Hons)
10. Publications – : NA
11. Contribution to the IT profession :  
Has made useful contributions in holding seminars/ conferences as committee member in CSI Ranchi like
  - Computerization & Automation in Steel Industries (CATSIN'96) in 1996.
  - Networking & Information Systems (NETINSYS '97) in 1997.
  - Computerization & Automation in Steel Industry : Challenges and Opportunities in the New Millennium (CASICOM-2003) in 2003.
  - 1<sup>st</sup> International Conference on Automation & Information Technology in Iron & Steel Making Processes (AITISM'07) in 2007.
  - 2<sup>nd</sup> International Conference on Automation & Information Technology in Iron & Steel Making Processes (AITISM'09) in 2009.
  - 3<sup>rd</sup> International Conference on Automation & Information Technology in Iron & Steel Making Processes (AITISM'12) in 2012.
  - 4<sup>th</sup> International Conference on Automation & Information Technology in Iron & Steel Making Processes (AITISM'14) in 2014.

12. Contribution made to CSI :

Since 1990 I am participating in the activities of CSI like:

- Participated in Seminar on Computer Viruses and Data Security organised by Division VII- Data Security and CSI, Goa Chapter at Goa University, Taleigao Plateau on 19-20 April 1991.
- Attended CSI Annual Convention at Pune in 2009, Mumbai in 2010, Ahmedabad in 2011, Kolkata in 2012, and Vizag in 2013
- Contributing in organizing Chapter Level IT Quiz competition for last 10 years.
- Rural Development Programmes in and around Ranchi.
- Launched membership drive and able to make many life and Institutional members.

13. Experience - relevant to the position nominated for :

- Training 20 years
- Software development 8 years.
- Networking 10 years
- Administration & Public Relation. 15 years

14. Honours/ Professional Recognition: NA

15. **Other Relevant Information:** Member of All India Chamber of Consumers.  
Presented paper on grievances of consumers in Guwahati, Assam in the Region workshop organized by TRAI

16. In case of Nominees who are holding or have held an Elected post in CSI ExecCom or NC in the last 3 years:

**a. Positions held :** Regional Vice President (Region 4)for session 2014-16

**b. Statements of Intent submitted for the above position**

CSI is the largest and premier professional society for the growth of IT in our country. If elected I will make all out efforts to ensure that the chapters & student branches of Region -IV will function as per the Byelaws of the CSI and chapter should function smoothly and economically. I will also make efforts to motivate the young professionals to participate in the CSI activities and encourage chapters to become more active and increase membership.

**c. Results achieved/ action taken:** I have been able to increase the membership in my region. I was able to revive the Jamshedpur, Raipur & Cuttak Chapter. The student branch activities have increase. With the help of members I was able to increase the student branch activities.

### STATEMENT OF INTENT

I will make efforts to motivate young IT professional to become CSI member. The chapter & students are the backbone of CSI, I will try that Chapter and student braches should be financially sound to conduct the rural activities with vision of IT for Mass. I will also try to revive Dhanbad & Bokaro Chapter.

